



Prepared by and return to:

Shapiro & Fishman, LLP/Laura B. Fernandez

2424 North Federal Highway, Suite 360

Boca Raton, Florida 33431 Client Loan No.: 0015025489

S&F No.: 08-116219

CFN 20090021611

OR BK 23042 PG 0812

RECORDED 01/21/2009 08:38:52

Palm Beach County, Florida

Sharon R. Bock, CLERK & COMPTROLLER

Pgs 0812 - 813; (2pgs)

22.10

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This area above this line is for the use of recording official

### ASSIGNMENT OF MORTGAGE

**Mortgage Electronic Registration Systems, Inc., as Nominee for SouthStar Funding, ("Assignor"), C/O Shapiro & Fishman, LLP, 2424 North Federal Highway, Suite 360, Boca Raton, Florida 33431, in consideration from Citibank, N.A., as Trustee for the Certificateholders of Structured Asset Mortgage Investments II Trust 2007-AR1 Mortgage Pass-Through Certificates, Series 2007-AR1, ("Assignee"), C/O Shapiro & Fishman, LLP, 2424 North Federal Highway, Suite 360, Boca Raton, Florida 33431, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer and set over unto Assignee the following described Mortgage(s) recorded in the Public Records of Palm Beach County, State of Florida, together with the note of obligation described in said Mortgage(s), and the money due and to become, due thereon, with interest as therein provided.**

Date of Mortgage: September 29, 2006

Mortgage Recording Date: October 23, 2006

Clerk's File Number: 20060597606

Book Number: 20996

Page Number: 1471 Original Loan Amount: 287,200.00

Property Address: 6366 Adriatic Way, Greenacres, FL 33413

Legal Description:

LOT 62, OF WATERWAYS TAHERI, P.U.D., REVISED, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 105, AT PAGE 62, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

Original Mortgagors: Barbara Brito Martinez, and Juan Carlos Martinez, Wife and Husband

This Assignment of Mortgage is made without recourse against Assignor.

IN WITNESS WHEREOF, Assignor has caused these presents to be executed this day of Dec 9, 2008.

Mortgage Electronic Registration Systems, Inc., as Nominee for SouthStar Funding

By: [Signature]

Christine Anderson

(CORPORATE SEAL)

By: [Signature]

Greg Allen - VP

STATE OF MINN  
COUNTY OF WISCONSIN

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements of the above referenced duly authorized signatories of Christine Anderson who are personally known to me and did take an oath and who are to me well known to be the persons described herein and who executed the foregoing Assignment of Mortgage and duly acknowledged before me and executed the same for the purposes therein expressed as the act and deed of said corporation.

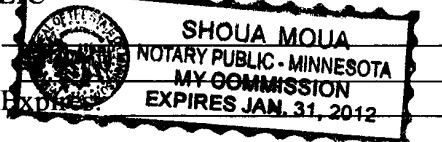
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, said County and State, this 9 day of Dec, 2008

\*NOTARY PUBLIC

Name of Notary:

Commission NO.

My Commission Expires



(SEAL)